In an abundance of caution and care for the safety of all gathered today, please refrain from singing, wear your mask at all times, maintain social distancing of six feet, and follow the guidance of the Greeters. Thank you.

INTRODUCTORY RITES

Please stand.

ENTRANCE ANTIPHON

My soul is longing and yearning for the courts of the Lord.
My heart and my flesh cry out to the living God.

ENTRANCE PROCESSION

Here I Am Lord, Schutte

Verses

1. I, the Lord of sea and sky,
2. I, the Lord of snow and rain,
3. I, the Lord of wind and flame,

I have heard my people cry.
All who dwell in dark and sin
I will set a feast for them.

I have borne my people's pain.
I have wept for love of them.

I will tend the poor and lame.

My hand will save.
They turn away.
My hand will save.

I, who made the stars of night,
I will make their darkness bright.

I will provide hearts of stone,
Give them hearts for love alone.

Who will bear my light to them?
Whom shall I send?

I will speak my word to them.
Whom shall I send?

I will give my life to them.
Whom shall I send?
SIGN OF THE CROSS AND GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
ALL: Amen

Priest: The Lord be with you.
ALL: And with your spirit.

PENITENTIAL ACT

Musical notation:

Invocation: Kyrie, eleison.
Invocation: Christe, eleison.
Invocation: Kyrie, eleison.

Priest: May almighty God...everlasting life.

COLLECT
Naaman, the army commander of the king of Aram, was highly esteemed and respected by his master, for through him the LORD had brought victory to Aram. But valiant as he was, the man was a leper. Now the Arameans had captured in a raid on the land of Israel a little girl, who became the servant of Naaman’s wife. “If only my master would present himself to the prophet in Samaria,” she said to her mistress, “he would cure him of his leprosy.” Naaman went and told his lord just what the slave girl from the land of Israel had said. “Go,” said the king of Aram. “I will send along a letter to the king of Israel.” So Naaman set out, taking along ten silver talents, six thousand gold pieces, and ten festal garments. To the king of Israel he brought the letter, which read: “With this letter I am sending my servant Naaman to you, that you may cure him of his leprosy.” When he read the letter, the king of Israel tore his garments and exclaimed: “Am I a god with power over life and death, that this man should send someone to me to be cured of leprosy? Take note! You can see he is only looking for a quarrel with me!” When Elisha, the man of God, heard that the king of Israel had torn his garments, he sent word to the king: “Why have you torn your garments? Let him come to me and find out that there is a prophet in Israel.” Naaman came with his horses and chariots and stopped at the door of Elisha’s house. The prophet sent him the message: “Go and wash seven times in the Jordan, and your flesh will heal, and you will be clean.” But Naaman went away angry, saying, “I thought that he would surely come out and stand there to invoke the LORD his God, and would move his hand over the spot, and thus cure the leprosy. Are not the rivers of Damascus, the Abana and the Pharpar, better than all the waters of Israel? Could I not wash in them and be cleansed?” With this, he turned about in anger and left.
But his servants came up and reasoned with him. “My father,” they said, “if the prophet had told you to do something extraordinary, would you not have done it? All the more now, since he said to you, ‘Wash and be clean,’ should you do as he said.” So Naaman went down and plunged into the Jordan seven times at the word of the man of God. His flesh became again like the flesh of a little child, and he was clean. He returned with his whole retinue to the man of God. On his arrival he stood before him and said, “Now I know that there is no God in all the earth, except in Israel.”

The Word of the Lord.

ALL: Thanks be to God.

RESPONSORIAL PSALM:

Psalm 63, setting by Haugen

My soul is thirst-ing for you, O Lord my God, for you, O Lord my God.

GOSPEL ACCLAMATION

Haugen

Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL:

Luke 4:24-30

The Lord be with you.

ALL: And with your spirit.

A reading from the holy Gospel according to Luke.

ALL: Glory to you, O Lord.
Jesus said to the people in the synagogue at Nazareth:
“Amen, I say to you,
no prophet is accepted in his own native place.
Indeed, I tell you, there were many widows in Israel
in the days of Elijah
when the sky was closed for three and a half years
and a severe famine spread over the entire land.
It was to none of these that Elijah was sent,
but only to a widow in Zarephath in the land of Sidon.
Again, there were many lepers in Israel
during the time of Elisha the prophet;
yet not one of them was cleansed, but only Naaman the Syrian.”
When the people in the synagogue heard this,
they were all filled with fury.
They rose up, drove him out of the town,
and led him to the brow of the hill
on which their town had been built,
to hurl him down headlong.
But he passed through the midst of them and went away.

The Gospel of the Lord.
ALL: Praise to you, Lord Jesus Christ.

Please be seated.

HOMILY

Please stand.

UNIVERSAL PRAYER

Please respond: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

Please be seated.

PRESENTATION AND PREPARATION OF THE GIFTS

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God the almighty Father.

ALL: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

Priest: …Through Christ our Lord.
ALL: Amen.
EUCHARISTIC PRAYER

Please stand.

PREFACE DIALOGUE

Priest: The Lord be with you.
ALL: And with your spirit.

Priest: Lift up your hearts.
ALL: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
ALL: It is right and just.

PREFACE

HOLY, HOLY

Haugen

Please kneel.

MEMORIAL ACCLAMATION

Priest: The mystery of faith.
**GREAT AMEN**

Priest: Through him, and with him, and in him, …for ever and ever.

A - men, a - men, a - men!

**COMMUNION RITE**

*Please stand.*

**THE LORD’S PRAYER**

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

Priest: Deliver us, Lord, …and the coming of our Savior, Jesus Christ.  
ALL: For the kingdom, the power,  
and the glory are yours now and forever.

**SIGN OF PEACE**

Priest: The peace of the Lord be with you always.  
ALL: And with your spirit.

**LAMB OF GOD**

Cantor:  
Assembly:  

Lamb of God, you take away the sins of the world, have mercy on us.

To repeat  

Last time  

world, grant us peace.
Please kneel.

Priest: Behold the Lamb of God…

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Please wait for the greeter to assist you before going up to receive Holy Communion.

COMMUNION ANTIPHON

O praise the Lord, all you nations, for his merciful love towards us is great.

COMMUNION SONG

My God and My All, Zaragoza

1. Jesus, my only desire.
2. Jesus, the hope of my soul.
3. Jesus, the mercy of God.
5. Jesus, the wisdom of God.

1. Jesus, my love; Jesus, my
2. Jesus, my strength; Jesus, my
3. Jesus, my truth; Jesus, my
4. Jesus, my joy; Jesus, my
5. Jesus, my light; Jesus, my

Je-sus, my God and my all!

PRAYER FOR SPIRITUAL COMMUNION

For those watching this Mass livestream:

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.
Please stand.

**PRAYER AFTER COMMUNION**

Priest: Let us pray...through Christ our Lord.
ALL: Amen.

Please be seated.

**A MESSAGE FROM MOTHER PROVINCIAL MARIA CHRISTINE AND MOTHER MARGARET CHARLES**

**CONCLUDING RITES**

**GREETING AND FINAL BLESSING**

Please stand

Priest: The Lord be with you.
ALL: And with your spirit.
The priest blesses us.
ALL: Amen.

**DISMISSAL**

Deacon: The Mass is ended.
ALL: Thanks be to God.

**CLOSING SONG**

City of God, Schutte

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

sleep!
A new day is dawn-ing
day.
The One who has loved us

for all those who weep.
The people in

has bright-en ed our way.
The Lord of all
The Little Sisters were pleased that this Mass of Thanksgiving could be celebrated on March 8th – the Feast of St. John of God. We owe our fourth vow, that of Hospitality, to the inspiration received by the Brothers of St. John of God. Our Mother foundress, St. Jeanne Jugan was guided and encouraged by them. Her first “begging basket”, a gift from the Brothers, was the beginning of a long and fruitful relationship. We pray this afternoon for all of you, our friends and benefactors, that through the intercession of St. John of God and St. Jeanne Jugan you will receive blessings in abundance.

**NOTE**